



EXTRAORDINARY

प्राधिकार से प्रकाशित

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No. 345, Port Blair, Wednesday, October 20, 2010

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**DIRECTORATE OF CIVIL SUPPLIES & CONSUMER AFFAIRS**

v. Meku rFkk fudkckj i'kklu

**Andaman and Nicobar Administration**

**NOTIFICATION**

Port Blair dated the 20<sup>th</sup> October, 2010

No. 329/2010/F.No.SD/2-194/Estd/2001-09.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs Notification No. 14-3/60-ANL, dated 11<sup>th</sup> April, 1960 and in supersession of the Andaman & Nicobar Administration's Notification No.55-15/86-TR(PF) dated 3<sup>rd</sup> September 1997, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following Rules regulating the method of Recruitment to the Group 'C' post of Electrician borne on the Establishment of Directorate of Civil Supplies & Consumers Affairs of the Andaman and Nicobar Administration namely :-

**1. Short title and commencement :-**

- i) These rules may be called the Andaman & Nicobar Administration Electrician Recruitment Rules 2010.
- ii) They shall come into force on the date of their publication in the Official Gazette.

**2. Number of posts, classification and scale of pay :-**

The number of posts, their classifications and scale of pay attached thereto shall be as specified in paras 2 to 4 of the Schedule— I annexed hereto.

**3. Method of recruitment, age limit, qualification :-**

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 15 of the Schedules aforesaid.

**4. Disqualification :-**

No person —

- (a) Who has entered into or contracted a marriage with a person having a spouse living, or
- (b) Who is having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said posts:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this Rule.

**5. Power to relax :-**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, he may, by order and for the reason to be recorded in writing, relax any of the provisions of these rules with respect of any class or category of persons.

**6. Saving :-**

Nothing in these Rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the candidates belonging to Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

**Lt. Gen. (Retd.) Bhopinder Singh PVSM, AVSM  
Lieutenant Governor,  
Andaman and Nicobar Islands.**

**By order and in the name of the Lt. Governor,  
Andaman & Nicobar Islands.**

**Sd./-  
Director (CS & CA)  
Directorate of Civil Supplies & Consumer Affairs  
(F.No.SD/2-194/Estt/2001-09/2652)**

**SCHEDULE - I****RECRUITMENT RULES FOR THE POST OF ELECTRICIAN  
IN THE CIVIL SUPPLIES DEPARTMENT**

1	Name of post	<b>Electrician</b>
2	No. of post	1 (one) 2010, Subject to variation dependent on workload
3	Classification	General Central Services, Group 'C' Non- Gazetted, Non-Ministerial
4	Pay Band and Grade Pay / Pay Scale	PB – 1 Rs.5200-20200 + 1900
5	Whether selection post or non-selection post	Not applicable
6	Whether benefits of added years of service admissible under rule 30 of the CCS (Pension) Rules, 1972	Not applicable
7	Age limit for direct recruits	<p>18-33 years for male 18-38 years for female (Relaxable for Government servants upto 5 years in accordance with the instructions/orders issued by Central Govt. from time to time)</p> <p><b>Note :-</b> The crucial date for determining the age limit shall be the closing date for the receipt of names / applications from Employment Exchange/Candidates</p>
8	Educational and other qualifications prescribed for direct recruits	<p><b>Essential :-</b></p> <ul style="list-style-type: none"> <li>i) Secondary School Examination (Xth Std) passed from a recognized Board / Institution</li> <li>ii) ITI Certificate in Electrical Trade from a recognized Institution</li> </ul>

		<b><u>Desirable :-</u></b>
		1. Diploma in Electrical Engineering from a recognized Institute 2. Two years experience in the field
9	Whether age and educational qualifications prescribed for direct recruits will apply in case of promotees	No
10	Period of probation, if any	2 (two) years
11	Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods	By Direct Recruitment
12	In case of recruitment by promotion/ deputation/absorption, grades from which promotion / deputation / absorption are to be made	Not applicable
13	If a DPC exists what is its composition ?	<b><u>Group 'C' DPC for confirmation consisting of :-</u></b> 1. Director (CS&CA) - Chairman 2. Assistant Engineer (Electrical), APWD - Member 3. Dy. Director (CS&CA) - Member
14	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable
15	Job description	Attached as Annexure to the Schedule -I

**ANNEXURE TO SCHEDULE****JOB DESCRIPTION FOR THE POST OF ELECTRICIAN**

1. To be responsible for proper maintenance of all electrical fittings provided with Directorate building and godown buildings;
2. To attend the minor repairing works of electrical works, internal wiring etc.;
3. To be responsible to operate for proper maintenance of generator set and HP motors;
4. Must attend to any other related works which may be assigned to him by higher officer.